



**Copy of the certificate regarding Water, Health & Sanitation issued by  
Medical Officer, Primary Health Centre, Navsari**

 	<p>Primary Health Centre <b>ADADA</b> Ta. Dist. Navsari</p>	<p>પ્રાથમિક આરોગ્ય કેન્દ્ર : અડદા મુ. પો.અડદા, તા. જિ. નવસારી - ૩૯૬૪૪૫ Phone/Fax : 02637-290050 E mail:phcadada.health.navsari@gmail.com</p>
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Date: 28/02/2024

**SAFE DRINKING WATER AND SANITARY CONDITION CERTIFICATE**

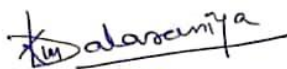
It is certified that an inspection team headed by DR. NAYNA J. PATEL from PRIMARY HEALTH CENTER, ADADA inspected the A. B. SCHOOL RUN BY PRAGATI VIVIDHLAKSHI CHARITABLE TRUST SITUATED AT PARTAPORE, PO. MOGAR, CHHAPRA-MOGAR ROAD, NAVSARI, GUJARAT on date 28/02/2024 and certified that the A. B. SCHOOL has safe drinking water facilities for the students and members of staff of the institution. School also maintains the hygienic sanitation condition in the school building & the campus as per norms prescribed by the Central/ State/ U.T. Govt.

This certificate is valid for one year from the date of issue.







  
Medical Officer  
Primary Health Centre  
ADADA, Ta. Dist. Navsari

  
PRINCIPAL  
A B SCHOOL  
AT.PARTAPORE,TA.DI.NAVSARI.

  
PRESIDENT  
PRAGATI VIVIDHLAKSHI  
CHARITABLE TRUST, NAVSARI

# Copy of the Water Examination Report

DL/7.8/F-01

 <p><b>GUJARAT JYOTIBA TRAINING INSTITUTE</b> CWSSB LABORATORIES</p>	<p><b>DISTRICT LABORATORY</b> NAVSARI, Gujarat Water Supply And Sewerage Board,7/1857,Chopdar Street, Khatriwad Junathana, Navsari-396445 (02637) 231460</p>	 <p>E mail : distlabnavsari6@gmail.com</p>	<p>જિલ્લા પ્રયોગશાળા નવસારી, ગુ.પા.પુ.અને ગ.વ્ય.બોર્ડ, ૭/૧૮૫૭ ચોપદાર સ્ટ્રીટ, ખત્રીવાડ, જુનાથાના નવસારી-૩૯૬૪૪૫ (૦૨૬૩૭)- ૨૩૧૪૬૦</p>	 <p>TC-12100</p>		
<b>Test Report</b>						
Name & Address of Customer:- The Principal A.B.School Partapore.Po.Mogar,Chhapra-Mogar Road Navsari-396463 Dist-Navsari			Customer Reference No. : NI Dtd 19-03-2024 Sample Submitted by : Customer Date of Sample Receipt : 19-03-2024 Analysis Starting Date : 20-03-2024 Analysis completion Date : 20-03-2024 ULR No : TC1210024000000064F Discipline : Chemical Testing,Group:Water			
Test Report No:	1429/2023-'24	Date of Issue	20-03-2024			
Sample ID :	NCW-1429/03-'24	Mode of Sample	Satisfactory			
Main Source :	Ground water	Source	Bore			
Location :	Of A.B.School Campus					
Village :	Partapor	Habitation	Partapor			
Taluka :	Navsari	District	Dist-Navsari			
Latitude :	20.9069	Longitude	72.9333			
Kindly find herewith the Analytical Results.			Sample Type : Drinking Water			
Sr. No.	Parameter	Unit	IS-10500:2012 (2nd Revision)		Reference Method :	Analytical Value
			Requirement (Acceptable Limit) Max.	Permissible Limit In the Absence of Alternate Source Max.		
1	Colour	Hazen	5	15	APHA (24th Ed 2017), Method: 2120 B	2
2	Odour	-	Agreeable	Agreeable	IS 3025 (Part 5) - 2018 (Second Revision)	Agreeable
3	Taste	-	Agreeable	Agreeable	IS 3025 (Part 5) -1984 (Reaffirmed 2017)	Agreeable
4	Turbidity	NTU	1	5	APHA (24th Ed 2017), Method: 2130 B	0.51
5	pH at 25°C	-	6.5 to 3.5	No relaxation	APHA (24th Ed 2017) Method: 4500 H+ B	8.24
6	Total Dissolved Solids	mg/L	500	2000	APHA (24th Ed 2017) Method: 2540 C	556
7	Total Hardness(as CaCO <sub>3</sub> )	mg/L	200	600	APHA (24th Ed 2017) Method: 2340 C	63
8	Calcium (as Ca <sup>2+</sup> )	mg/L	75	200	APHA (24th Ed 2017) Method: 3500 Ca+2 B	16
9	Magnesium (as Mg <sup>2+</sup> )	mg/L	30	100	APHA (24th Ed 2017) Method: 3500-Mg+2 B	6
10	Chloride (as Cl <sup>-</sup> )	mg/L	250	1000	APHA (24th Ed 2017) Method: 4500-Cl - B	252
11	Sulphate (as SO <sub>4</sub> <sup>2-</sup> )	mg/L	200	400	APHA (24th Ed 2017) Method: 4500-SO4-2 E	12
12	Nitrate (as NO <sub>3</sub> <sup>-</sup> )	mg/L	45	No relaxation	APHA (24th Ed 2017) Method: 4500-NO3- B	1.15
13	Fluoride (as F <sup>-</sup> )	mg/L	1.00	1.50	APHA (24th Ed 2017) Method: 4500-F - C	0.21
14	Total Alkalinity (as CaCO <sub>3</sub> )	mg/L	200	600	APHA (24th Ed 2017) Method: 2320 B	140
15	Conductivity at 25°C	µS/cm	-	-	APHA (24th Ed 2017), Method: 2510 B	198
<p>This Report is issued under the following terms &amp; Condition :</p> <ol style="list-style-type: none"> <li>1. This report is referring only to the tested sample and for applicable parameter.</li> <li>2. The sample will be destroyed after retention time unless otherwise specified specially.</li> <li>3. This report is not to be reproduce wholly or in part, and can't be used be as evidence in court of law.</li> </ol>						
Analyst By : R. H. Mistry R.H.Mistry (Analyst) District Laboratory GWSSB, Navsari					Authorized Signatory (C.F. Solanki) Technical Manager District Laboratory GWSSB, Navsari	
O.W.No. DLN/ 69 /of 2024, Dt. 20/03/2024.						
----- End of the Test Report -----						

*R.H. Mistry*  
**PRINCIPAL**  
**A B SCHOOL**  
 AT.PARTAPORE,TA.DI.NAVSARI.

*K. Alankar*  
**PRESIDENT**  
**PRAGATI VIVIDHLAKSHI**  
**CHARITABLE TRUST,NAVSARI**